



# Women IN THE Word TOGETHER

and my covenant will stand firm<sup>1</sup> for him.  
I will establish his offspring forever  
and his throne as the days of the heavens.

If his children forsake my law  
and do not walk according to my rules;<sup>2</sup>  
if they violate my statutes  
and do not keep my commandments,  
then I will punish their transgression with the rod  
and their iniquity with stripes,  
but I will not remove from him my steadfast love

or be false to my faithfulness.  
I will violate my covenant  
the word that I went forth from  
my house, when I swore to my holiness;  
I will not be true to David,  
his throne shall endure forever.  
Like the moon as long as the sun before me,  
ever,

a faithful witness in the skies." Selah  
But now you have cast off and rejected;  
you are full of wrath against your  
anointed.

You have renounced him, O Lord,  
his name is despised.  
You have despised him, O Lord,  
his name is despised in the dust.

How long will you fire?  
Remember how soon  
For what vanity you  
children of man.  
What man can live and  
Who can deliver his soul  
power of Sheol?

Lord, where is your steadfastness,  
which by your faithfulness  
David?

Remember, O Lord, how your servants  
and how I bear in my heart the  
mocked,

with all the many nations.  
Blessed be the Lord,  
who does not mock the footsteps  
of the righteous.

BOOK FOUR  
From Everlasting to Everlasting  
90 A PRAYER OF MOSES, THE LEVITE  
Lord, you have been our dwelling  
place<sup>1</sup>

in all generations.  
before the mountains were brought forth,  
or ever you had formed the earth and  
the world,  
from everlasting to everlasting you are  
God.

# LUKE 21 – 22:46

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## LUKE 21:1-4

### Two things determine the value of any gift:

- There is the spirit in which it is given;
- There is the sacrifice which it involves.

“Were the whole realm of Nature mine,  
That were an offering far too small;  
Love so amazing, so divine  
Demands my soul, my life, my all.”

**SELF-EXAMINATION!**

## LUKE 21:5-24

### REPORTS OF TROUBLE (Background of Luke 21)

1. There is the conception of the day of the Lord;
2. There is the prophesied fall of Jerusalem;
3. There is the second coming of Christ;
4. There is the idea of persecution to come.

## LUKE 21:5-24

From this passage we learn certain basic things about Jesus and about the Christian life:

1. Jesus could read the signs of history;
2. Jesus was completely honest;
3. Jesus promised that His disciples would never meet their troubles on their own;
4. Jesus spoke of a safety that overcomes the threats of the earth.

# LUKE 21:15-37

## TIME TO WATCH

- ✓ There is the idea of the second coming of Christ;
- ✓ There is a stress on the need to watch;
- ✓ There is the idea that Jesus spent time with the crowds by day but with His Father by night.

## LUKE 22:1-6

### And satan entered into Judas

- Just as God is always looking for people to be His instruments, so is satan;
- It remains true that satan could not have entered into Judas unless Judas had opened the door.

**SELF-EXAMINATION!**

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## LUKE 22:7-23 – THE LAST MEAL TOGETHER

As the feast went on, Jesus used the ancient symbols and gave them a new meaning:

- He said of the bread, “This is my body”;
- He said of the cup, “This cup is the new covenant made at the price of my blood”;
- Jesus said, “Do this and it will make you remember me”.

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## LUKE 22:24-30

### Strife among the disciples of Christ

- What the world needs is service;
- It is only the person who will consent to serve more than anyone else who will really rise high;
- We can find our lives either by giving or getting.

**SELF-EXAMINATION!**

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## LUKE 22:31-38, 54-62 – PETER'S TRAGEDY

Peter was a strange paradoxical mixture:

1. Even in spite of his denial, he was fundamentally loyal.
2. Peter was well warned.
3. Peter was over-confident.
4. Although Peter seemed weak, he was one of the two disciples to follow Jesus into the High Priest's house at all.

## LUKE 22:39-46 – THY WILL BE DONE

It makes all the difference in what tone of voice a person says, “Thy will be done”:

- One may say it in a tone of helpless submission;
- One may say it as one who has been battered into submission;
- One may say it because one is utterly frustrated;
- One may say it with an accent of perfect trust.

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**Jesus spoke like that; and when we can speak like that, we can look up and say in perfect trust, “Thy will be done.”**

**SELF-EXAMINATION!**

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