



Women IN THE Word TOGETHER

and my covenant will stand firm¹ for him.
I will establish his offspring forever and his throne as the days of the heavens.
If his children forsake my law and do not walk according to my rules;² if they violate my statutes and do not keep my commandments, then I will punish their transgression with the rod and their iniquity with stripes, but I will not remove from him my steadfast love or be false to my faithfulness.
I will violate my covenant and the word that I have sworn forth from my lips.
I will not lie to David.
His house will be as the sun before me. Like the moon it shall be established forever, ever, a faithful witness in the skies.³
Selah
But now you have cast off and rejected; you are full of wrath against your anointed.
You have renounced him, O Lord, your servant with whom you have sworn in the dust.
From Everlasting to Everlasting, O Lord, you have been our dwelling place⁴ in all generations.
Before the mountains were brought forth, or ever you had formed the earth and from everlasting to everlasting you are God.

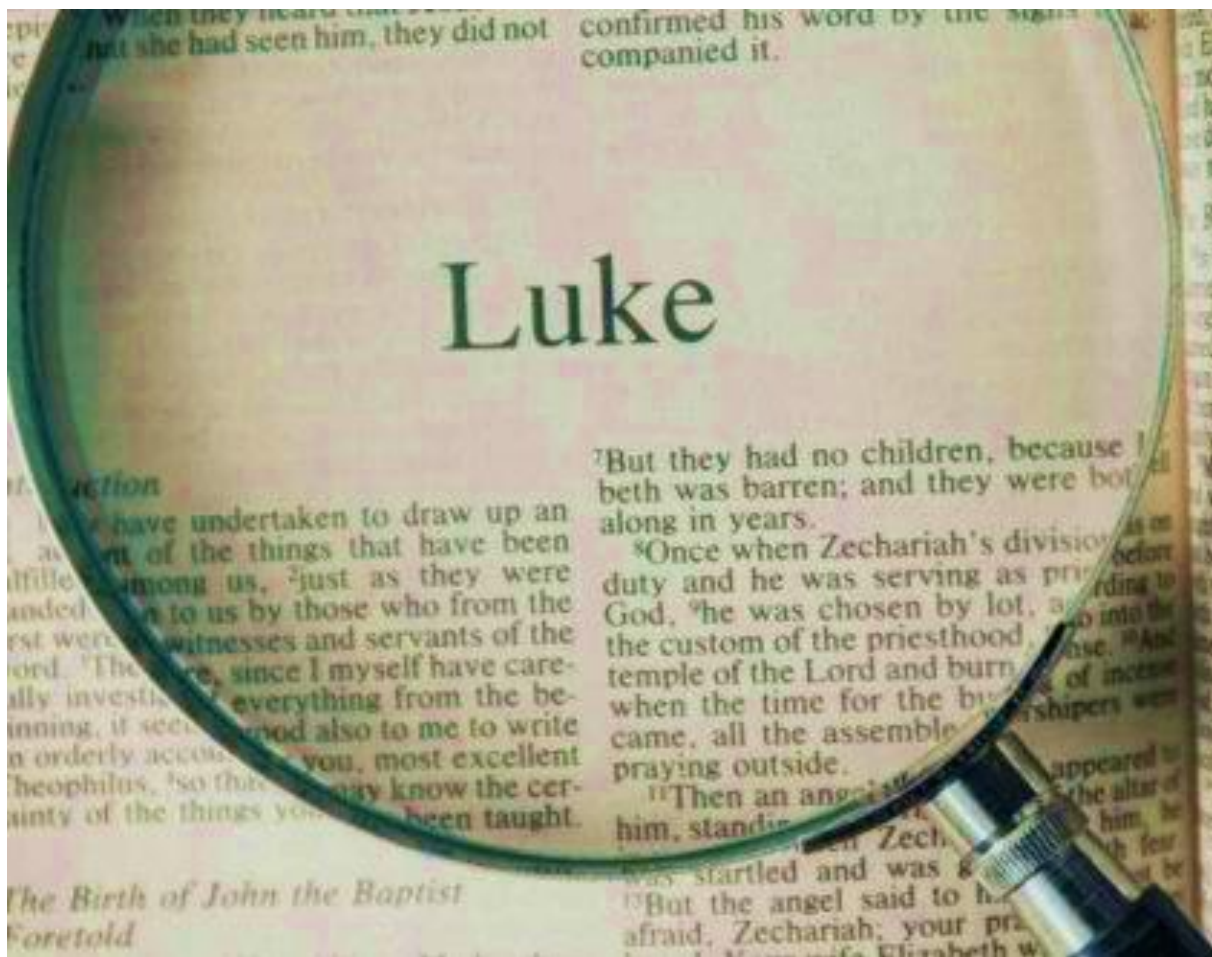


Mim Hosking

Children and Families Pastor



Women
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A magnifying glass with a green frame and a silver handle is positioned over an open Bible. The lens is centered on the word "Luke" in a large, dark green serif font. The Bible pages are aged and yellowed. To the left of "Luke", the text "The Birth of John the Baptist Foretold" is visible. To the right, the text "Elizabeth became pre..." and "months remained in secl..." is visible. Below "Luke", the text "But they had no children, because..." is visible. The magnifying glass handle extends towards the bottom right corner of the image.

Luke

But they had no children, because Elizabeth was barren; and they were both along in years.

Once when Zechariah's division was on duty and he was serving as priest before God, he was chosen by lot, according to the custom of the priesthood, to go into the temple of the Lord and burn incense. When the time for the burning of incense came, all the assembled worshipers were praying outside.

Then an angel appeared to him, standing on the right side of the altar of incense. Zechariah was startled and was afraid.

But the angel said to him, "Do not be afraid, Zechariah; your prayer has been heard, and Elizabeth will bear you a son."

Elizabeth became pregnant and in the sixth month. God sent the angel Gabriel to Nazareth, a town in Galilee, and pledged to be married to Joseph, a descendant of David. His name was Mary.

Birth of Jesus Foretold

In the sixth month, God sent the angel Gabriel to Nazareth, a town in Galilee, and pledged to be married to Joseph, a descendant of David. His name was Mary.

and said, "Greetings to you, favored one! The Lord is with you, and you are greatly troubled."

Mary was greatly troubled and wondered what kind of greeting this was.

But the angel said to her, "Do not be afraid, Mary, you have found favor with God."

You will be with child and give birth to a son, and you are to name him Jesus.

He will be great and will be called the Son of the Most High.

And he will reign over Israel forever, his kingdom will have no end.

How will this be," Mary asked, "since I am a virgin?"

The angel answered, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you."

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Four Feasts

Luke 13:22~14:24



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invited
at the
last
minute



left
behind



Feast 1

Luke 13:22~30



Entry into the Kingdom of God is like... a feast!

- The house has a narrow door
- Who are the guests?
- The door will be shut (Matt 25:10)
- Be certain you will be joining in!

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Luke 13:31~35



Jesus laments over Jerusalem...

- The road ahead
- Jesus didn't give up
- Deep sorrow
- Love like a Mother hen
- As for my house we will ...

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Lunch on the Sabbath:

- Healing on the Sabbath
- Love people well
- Compassion to the uninvited guest

Feast 2

Luke 14:1~6

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Feast 3

Luke 14:7~11



Where will we sit?

- Places of honour
- Humility or Embarrassment
- Spiritual implications

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Lunch on the Sabbath:

- Who will you invite for a meal?
- To party or not to party?
- What good will you do?

Feast 2

Luke 14:12~14

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Feast 4

Luke 14:15~24



The heavenly banquet:

- Who will be there?
- Humorous excuses
- Not so funny
- The double invitation
- Will the Jews know Jesus?

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The Kingdom of God is like... a banquet!

1. Limited Admission
2. Invitation Wide
3. How do we get in?

REPENTENCE

HUMILITY



show Love



If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing. Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It does not dishonour others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres. Love never fails.