Mt Pleasant Women in the Word March 31 Jennifer Turner

**THE LORD'S PRAYER** [rather: The Disciples' Prayer]

Luke 11:1-4 (part of 9:51 – 11:54)

Follows the disciples seeing Jesus' private prayer and asking to be taught Jesus teaches them to pray with it – not just a prayer to be said by rote Jesus is always teaching to correct misunderstandings Matt 6: Sermon on the Mount giving, praying, fasting addressed For praying: no ostentation, no babbling, no long prayers (cf Rabbi Levi "Whoever is long in prayer is heard.")

Luke follows this teaching by 3 parables about prayer 11:5-13

And the role of the Holy Spirit (v.13)

Father – Abba - Daddy Rom 8:15; Gal 4:6 (taught by the Holy Spirit) "Father" is the wonderful relationship word Jesus used

[Roman 'triumph' of the emperor – his son runs to chariot]

Matthew includes Our Father – the Good Father

A Father we share – not just personal

#### TWO REQUESTS REGARDING GOD:

1. Hallowed be your name – holy, separate, other Acknowledging God as Father teaches us intimacy with him BUT hallowed means we must not take access to this holy Father lightly Name represents the character of our holy, loving, powerful Father

Hallowed be your name is also our longing that God be honoured – by others too

## 2. Your kingdom come

Jesus came "preaching the Kingdom" (Luke 4:43; 8:1) Jesus' kingdom is his realm. It begins now in us & in his world We pray, affirming we are following his cause — "I'm in!"

And we pray this as our longing for God to be king for others too

#### THREE REQUESTS FOR OURSELVES:

1. Give us each day our daily bread [for the present; Father God]
 "daily" – like the shopping list on ancient papyrus
 "daily" - like manna in the wilderness
Are you asking for enough – including for your body needs?
Ask because your relationship with God is the most important
 God who gives is like a friend or a father – he gives in love
 The giver is more important than the gift

2. Forgive us our sins [for the past; Jesus the Son makes it possible]
Being forgiven is the beginning to our relationship with God
It is essential to our ongoing relationship with him too

# For we also forgive everyone who sins against us

When we don't forgive, we haven't understood God forgives us Forgiving is a process the Holy Spirit can teach us

3. And lead us not into temptation [for the future; by the Holy Spirit] God doesn't tempt – the evil one does Testing – like Jesus led by HS to the wilderness (Luke 4) We pray: save us from being overcome by evil (one)

### Luke 11:2-4 Msg

Father,
Reveal who you are.
Set the world right.
Keep us alive with three square meals.
Keep us forgiven with you and forgiving others.
Keep us safe from ourselves and the Devil.